## 20151025020031125

FEC FORM 2
STATEMENT OF CANDIDACY

| STATEMENT OF CANDIDACY  |                             |                |                                       |                | TARY OF T                           | HE S      | SE MATE   |               |                |
|---|-----------------------------|----------------|---------------------------------------|----------------|-------------------------------------|-----------|-----------|---------------|----------------|
| (a) Name of Candidate (in full)     James E. Risch     (b) Address (number and street)     407 W Jefferson Str  | □Check if addre             | ss changed     | 2.1                                   | 5 (<br>dentifi | OCT 23  <br>cation Number<br>D00092 | PH        | 3: 26     |               |                |
| (c) City, State, and ZIP Code<br>Boise, ID 83702  |                             | T-             |                                       |                | ement (                             | lew<br>N) | OR        | $   \sqrt{} $ | Amended<br>(A) |
| Party Affiliation     Republican Party  | 5. Office Sought<br>Senate  | 6              | . State & District of<br>ID 00        | f Cand         | lidate                              |           |           |               |                |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) |                             |                |                                       |                |                                     |           |           |               |                |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                             |                |                                       |                |                                     |           |           |               |                |
| (a) Name of Committee (in full)   |                             |                |                                       |                |                                     |           |           |               |                |
| Jim Rich for U.S. Senate Committee  |                             |                |                                       |                |                                     |           |           |               |                |
| (b) Address (number and street)   |                             |                |                                       |                |                                     |           |           |               |                |
| 407 W Jefferson Str   | eet                         |                |                                       |                |                                     |           |           |               |                |
| (c) City, State, and ZIP Code   |                             |                |                                       |                |                                     |           |           |               |                |
| Boise, ID 83702   |                             |                |                                       |                |                                     |           |           |               |                |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  |                             |                |                                       |                |                                     |           |           |               |                |
| I hereby authorize the following name candidacy.  | ·                           | -              | Representatives)<br>campaign committe | ee, to r       | receive and ex                      | kpend     | l funds o | n beh         | alf of my      |
| NOTE: This designation should be filed with the principal campaign committee.   |                             |                |                                       |                |                                     |           |           |               |                |
| (a) Name of Committee (in full)   |                             |                | · · · · · · · · · · · · · · · · · · · |                |                                     |           |           |               |                |
| None  |                             |                |                                       |                |                                     |           |           |               |                |
| (b) Address (number and street)   |                             |                |                                       |                |                                     |           |           |               |                |
| (c) City, State, and ZIP Code   |                             |                |                                       |                |                                     |           |           |               |                |
| l certify that I have exa   | mined this Statement and to | the best of my | knowledge and be                      | elief it i     | is true, correc                     | t and     | complete  | ₽.            |                |
| Signature of Candidate  |                             |                | Dat                                   | te             |                                     |           |           |               |                |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.                                 |                             |                |                                       |                |                                     |           |           |               |                |
|   |                             |                |                                       |                |                                     |           |           |               |                |

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## United States Senate

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